



Most Worshipful Prince Hall Grand Lodge, F. & A.M.
WASHINGTON and JURISDICTION



(1) 4th Quarterly Report Of

(2) Name & Number of Lodge: _____

(3) Located at: _____

(4) Meeting on: _____

(5) Covering the period of: April 1, 20 to June 30, 20

Secretaries: Please prepare and fill in ACCURATELY...Forward original to Grand Secretary's office and retain a copy for your files.

(6) Per Capita Tax – Payment to Grand Lodge (\$15.00)			MEMBERSHIP	
			(22) Active Members:	
			(23) Lodge Indigent Members:	
	(7) Active Members @ \$15.00:	\$	(24) GL Honorary Life Members:	
	(8) Indigent Members @ \$1.96:	\$	(25) TOTAL MEMBERS:	
	(9) Received by Petition @ \$10.00:	\$	LODGE WORK AND ACTIONS	
	(10) Initiations @ \$10.00:	\$	(26) Initiated:	
	(11) Dispensations @ \$5.00:	\$	(27) No. Degrees Given:	
	(12) Prince Hall Day Assessment : <small>(\$1.00 per member - 1st qtr. only)</small>	\$	(28) Dropped for N.P.D.:	
	(13) Other Assessments:	\$	(29) Reinstated:	
	(14) KOPEI (Voluntary):	\$	(30) Received by Petition:	
	(15) GL Building Assessment: <small>(\$100.00 per member Raised/petition in)</small>	\$	(31) Demitted:	
	(16) Miscellaneous:	\$	(32) Suspended:	
	(17) Miscellaneous:	\$	(33) Expelled:	
	Adjustments:		(34) Deaths:	
	(18) Over Payments (Subtract):	\$	DATE	(35) NAME OF INDIGENT
	(19) Short on Last Report (Add):	\$	1.	
	(20) TOTAL AMOUNT DUE:	\$	2.	
	(21) TOTAL AMOUNT PAID:	\$	3.	

(49)
Affix Lodge Seal Here

(50) Note: Approved by Grand Lodge August 2018- Supersedes all previous editions

Washington and Jurisdiction

(1) 4th Quarterly Report Of

(2) Name & Number of Lodge: _____

(5) Covering the period of: April 1, 20 to June 20, 20

(36) DEGREES GIVEN					DATE	(37) RECEIVED BY DEMIT
DATE	NAME (Print)	<u>1</u>	<u>2</u>	<u>3</u>		
						1.
						2.
						3.
					DATE	(38) DROPPED FOR N.P.D.
						1.
						2.
						3.
					DATE	(39) REINSTATED
						1.
						2.
						3.
					DATE	(40) SUSPENDED
						1.
						2.
						3.
					DATE	(41) EXPELLED
						1.
						2.
						3.
					DATE	(42) DEMITTED
						1.
						2.
						3.
					DATE	(43) DEATHS
						1.
						2.
						3.

(44) () **Total Membership Ending, date:** _____ () INCREASE () DECREASE

(45) () **Total Membership Ending, date:** _____ () INCREASE () DECREASE

(46) _____
Worshipful Master Full Name (Print)

(47) _____
Lodge Secretary Full Name (Print)

Worshipful Master Signature

Lodge Secretary Signature

W.M. Mailing - Street Address

Lodge or Secretary Mailing - Street Address

W.M. - City, State and Zip Code

Lodge or Secretary - City, State and Zip Code

Worshipful Master Email Address

Lodge Secretary Email Address

For GL Office Use Only

<p>(48) Date Received at Grand Secretary's Office</p> <p>_____</p>
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(49)
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Seal Here**

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Most Worshipful Prince Hall Grand Lodge, F. & A.M.
WASHINGTON and JURISDICTION



Annual Report Of

NAME & NUMBER OF LODGE: _____

LOCATED AT: _____

MEETING ON: _____

COVERING THE PERIOD OF: JUNE 21, 20__ TO JUNE 20, 20__

Secretaries: Please prepare and fill in ACCURATELY... Forward original to Grand Secretary's office and retain a copy for your files.

<u>Payments to Grand Lodge by Quarter</u>		<u>Membership Accounting</u>				
<u>QUARTER / ENDING</u>	<u>AMOUNT</u>		1 st Qtr.	2 nd Qtr.	3 rd Qtr.	4 th Qtr.
1st QUARTER / SEPTEMBER 30:		ACTIVE:				
		INDIGENT:				
2nd QUARTER / DECEMBER 31:		HONORARY:				
		INITIATED:				
3rd QUARTER / MARCH 31:		NO. DEGREES GIVEN:				
		DROPPED FOR N.P.D:				
4th QUARTER / JUNE 20:		REINSTATED:				
		REC'D BY PETITION:				
<u>TOTAL AMOUNT DUE:</u>		DEMITTED:				
<u>TOTAL AMOUNT PAID:</u>		SUSPENDED:				
		EXPELLED:				
		DEATHS:				
		REJECTED CANDIDATES:				

TOTAL MEMBERSHIP FOR MASONIC YEAR

(34) **Total Membership Ending, date:** _____ (___) INCREASE (___) DECREASE

(35) **Total Membership Ending, date:** _____ (___) INCREASE (___) DECREASE

INCREASE (___) or DECREASE (___) FOR MASONIC YEAR

_____ Worshipful Master Full Name (Print)

_____ Lodge Secretary Full Name (Print)

_____ Worshipful Master Signature

_____ Lodge Secretary Signature

_____ W.M. Mailing - Street Address

_____ Lodge or Secretary Mailing - Street Address

_____ W.M. - City, State and Zip Code

_____ Lodge or Secretary - City, State and Zip Code

_____ Worshipful Master Email Address

_____ Lodge Secretary Email Address

(36)
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Most Worshipful Prince Hall Grand Lodge, F. & A.M.
 WASHINGTON and JURISDICTION

Annual Report Of

NAME & NUMBER OF LODGE: _____

LOCATED AT: _____

COVERING THE PERIOD OF: **JUN 21, 20**____ TO **JUNE 20, 20**____

LODGE ROSTER OF MEMBERSHIP

No .		No .		No .	
1.		41.		81.	
2.		42.		82.	
3.		43.		83.	
4.		44.		84.	
5.		45.		85.	
6.		46.		86.	
7.		47.		87.	
8.		48.		88.	
9.		49.		89.	
10.		50.		90.	
11.		51.		91.	
12.		52.		92.	
13.		53.		93.	
14.		54.		94.	
15.		55.		95.	
16.		56.		96.	
17.		57.		97.	
18.		58.		98.	
19.		59.		99.	
20.		60.		100.	
21.		61.		101.	
22.		62.		102.	
23.		63.		103.	
24.		64.		104.	
25.		65.		105.	
26.		66.		106.	
27.		67.		107.	
28.		68.		108.	
29.		69.		109.	
30.		70.		110.	
31.		71.		111.	
32.		72.		112.	
33.		73.		113.	
34.		74.		114.	
35.		75.		115.	
36.		76.		116.	
37.		77.		117.	
38.		78.		118.	
39.		79.		119.	
40.		80.		120.	

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<p>(37) Date Received at Grand Secretary's Office</p> <p>_____</p>

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