



Most Worshipful Prince Hall Grand Lodge, F. & A.M. WA & Jurisdiction

Prince Hall Grand Chapter, O.E.S. State of WA & Jurisdiction



Prince Hall Grand High Court, H.O.J., WA & Jurisdiction

### SOUVENIR JOURNAL CONTRACT 2020-2021

WHO IS THIS AD FOR: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

INSCRIPTION: \_\_\_\_\_

**(ALL CONTRACT FORMS, PHOTOS AND FEES MUST BE RECEIVED BY MAY 1<sup>ST</sup>)**

PLEASE CHOOSE FROM THE FOLLOWING:

- FULL PAGE AD \_\_\_\_\_ \$125.00
- HALF PAGE AD \_\_\_\_\_ \$85.00
- GRAND OFFICER'S PHOTOS \_\_\_\_\_ \$35.00
- PAST GRAND MASTERS, PAST GRAND MATRONS, & PMAGMS \_\_\_\_\_ \$60.00
- ADDITIONAL SOUVENIR JOURNAL \_\_\_\_\_ \$40.00

[ ] GRAND LODGE [ ] GRAND CHAPTER [ ] GRAND HIGH COURT

**\*\*\*\* PAYMENT OPTIONS \*\*\*\***

CHECKS, MONEY ORDERS OR BANK DRAFTS TO: GRAND ENTERTAINMENT COMMITTEE

MAIL TO: PO BOX 39333 LAKEWOOD, WA 98496

FOR YOUR CONVENIENCE E-MAIL PICTURES TO: [gjw@mwphglwa.org](mailto:gjw@mwphglwa.org)

**FOR COMMITTEE USE ONLY**

DATE RECEIVED \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_ RECEIPT # \_\_\_\_\_

***All Requests for Reimbursement MUST be submitted within 30 days from the close of Session.***

***Revised/Approved by MWPHGLWA, October 2020. This Form Supersedes all previous editions.***