



## THE PRINCE HALL GRAND LODGE SCHOLARSHIP AWARD PROGRAM

PO Box 68234 Seattle, WA 98168

Office: (206) 323-8835 • Email: [gijw@mwphglwa.org](mailto:gijw@mwphglwa.org)

### 2020 SCHOLARSHIP ELIGIBILITY REQUIREMENTS AND APPLICATION INSTRUCTIONS

- The applicant must be either a:
  - High School Senior entering a United States Accredited Trade School, College or University as a full-time student in the 2020-21 academic school year
  - or a current college student returning to a United States Accredited Trade School, College or University continuing their education as a full-time student in the 2020-21 academic school year.
- The applicant must have a 2.5 cumulative GPA or greater from a U.S. High School, DOD School Abroad, Accredited Trade School, College or University as evidenced by an Official Sealed School Transcript
- The Application Packet must include the following:
  - Completed Application Form
  - Three (3) current letters of recommendation **signed and dated during the 2019-2020 academic year** from a person possessing knowledge of the applicant's abilities and character such as a school official, religious leader, youth director, volunteer coordinator, or employer
  - Personal essay- one-page minimum, single-spaced, typed in Arial 11 pitch font
  - Research essay- one-page minimum, single-spaced, typed in Arial 11 pitch font, of one of the following historically influential African Americans: Robert Abbott, Mary McCleod Bethune, Benjamin O. Davis Sr., Frederick Douglass, Sojourner Truth, Rebecca Crumpler
  - Official **SEALED** School Transcript from a U.S. Accredited High School, College or DOD Abroad School. **Note: The transcript must be in an official school envelope sealed by the school registrar or office. The transcript is not official if the envelope's seal is broken. The transcript must be a cumulative record of your high school or college education.**
  - Additional factors you would like considered (optional)
  - Applicant's printed name and signature
  - Recommending Sponsor's (Master Mason of Washington Jurisdiction) printed name, signature and other requested information as required on the Application Form

The completed Application Packet including all required materials must be post marked or hand delivered by the deadline of **April 1, 2020**. Awards will only be granted for the 2020-2021 academic year and will not be allowed to carry over to any future year.

Awards will be issued via check, in U.S Dollars, written in the name of the Scholarship Applicant once proof of enrollment from a U.S. accredited college or university is received. No exceptions will be made.

Applications Packets and required material (not hand delivered) should be mailed to:  
The Prince Hall Grand Lodge Scholarship Award Program  
P.O. Box 68234  
Seattle, WA 98168



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# 2020 SCHOLARSHIP PACKET APPLICATION

TYPE OR PRINT ALL INFORMATION LEGIBLY - EXCEPT SIGNATURES

Completeness and legibility will ensure your application is reviewed properly

**NOTE: Application must be postmarked by the deadline date of April 1, 2020**

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### 1. APPLICANT DATA:

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Home

Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_) \_\_\_\_\_

Primary Email Address \_\_\_\_\_ Alt. Email Address \_\_\_\_\_

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### 2. FATHER'S MASONIC LODGE (if unknown or no Masonic membership – Leave blank):

Lodge Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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### 3. MOTHER'S MASONIC AFFILIATION (if unknown or no Masonic affiliation – Leave blank):

Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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### 4. HAVE YOU APPLIED FOR ADMISSION OR CURRENTLY ATTENDING A COLLEGE OR UNIVERSITY?

YES / NO - **(Must Circle One)**

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### 5. IF YOUR APPLICATION FOR ADMISSION HAS BEEN ACCEPTED OR IF YOU ARE A RETURNING COLLEGE STUDENT, PLEASE PROVIDE THE NAME AND ADDRESS OF THE COLLEGE OR UNIVERSITY ATTENDING:

Name of School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

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**Note:** If space provided in any section is inadequate, you may continue on additional sheets of paper using the same format. Your name, address and name of this scholarship program should be included on all attachments.

6. IF YOU WILL BE AN ENTERING FRESHMAN, LIST ALL OF THE OFFICES YOU HELD DURING HIGH SCHOOL AND ANY EXTRA CURRICULAR ACTIVITIES IN WHICH YOU PARTICIPATED: *(Use additional paper if required)*

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7. LIST ANY CHURCH AND/OR COMMUNITY INVOLVEMENT AND POSITIONS HELD OUTSIDE OF HIGH SCHOOL AND/OR COLLEGE: *(Use additional paper if required)*

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8. PREPARE AND SUBMIT A PERSONAL ESSAY WITH THIS PACKET. THE STUDENT ESSAY MUST BE NO MORE THAN ONE PAGE - FULLY TYPEWRITTEN IN ARIAL 11 PITCH FONT AND SHOULD HIGHLIGHT THE APPLICANT'S ACHIEVEMENTS, GOALS, LIFE CHALLENGES AND FUTURE CAREER PLANS:

9. PREPARE AND SUBMIT A RESEARCH ESSAY ON ONE OF THE HISTORICALLY INFLUENTIAL AFRICAN AMERICANS LISTED ON THE APPLICATION INSTRUCTION FORM WITH THIS PACKET. THE STUDENT ESSAY MUST BE NO LESS THAN ONE PAGE, FULLY TYPEWRITTEN IN ARIAL 11 PITCH FONT.

**APPLICATION CHECKLIST:** The student is responsible for submitting all materials to the Scholarship Committee on time. Incomplete applications will not be evaluated. This application becomes complete when you have submitted all of the following materials: **(Use the checklist below to assure you have a complete package)**

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|--|--|--|
| <input type="checkbox"/> 1-Page Personal Essay             | <input type="checkbox"/> 3 Current Letters of Recommendation |  |
| <input type="checkbox"/> 1-Page Research Essay             | <input type="checkbox"/> Completed Application               | <input type="checkbox"/> Applicant Signature   |
| <input type="checkbox"/> Official Sealed School Transcript | <input type="checkbox"/> Additional Factors (Optional)       | <input type="checkbox"/> Recommender Signature |

**PACKET CERTIFICATION:** I acknowledge and understand that this application and its contents are being used in the selection process of the Scholarship Award Committee and the Prince Hall Grand Lodge and that their decisions are final. I certify that I meet eligibility requirements of the program as described in the guidelines and that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide proof of information. Falsification of information may result in termination of any award granted.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**RECOMMENDING MASTER MASON:** *(Must be a member in good/current standing of a MWPHGLWA Lodge).*

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Lodge Name and Number \_\_\_\_\_

Home Telephone (\_\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_\_) \_\_\_\_\_

Primary Email Address \_\_\_\_\_

Alt. Email Address \_\_\_\_\_

**Recommender Signature** \_\_\_\_\_ **Date** \_\_\_\_\_