



**Most Worshipful Prince Hall Grand Lodge, F. & A.M.
 Prince Hall Grand Chapter, O.E.S.
 Prince Hall Grand High Court, H.O.J.**

SOUVENIR PROGRAM - AD CONTRACT 2009

Name: _____ Title _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Ext: _____

- Please check the appropriate box - *All requested ad information must be typed or neatly printed.*
- *Picture returned only if self-address stamped envelope is received with ad.*
- *Free Souvenir Book with purchase of Full Page ad for Commercial Businesses only.*

PLEASE PUBLISH MY AD (**DEADLINE TO SUBMIT/PUBLISH AD – May 24, 2009**)

NOTE: With or Without Photo

- | | |
|---|--|
| <input type="checkbox"/> Full Page - B/W*..... \$ 115.00 | <input type="checkbox"/> Full Page - Color*..... \$ 250.00 |
| <input type="checkbox"/> Half Page - B/W*..... \$ 65.00 | <input type="checkbox"/> Half Page - Color*..... \$ 150.00 |
| <input type="checkbox"/> Quarter Page - B/W*..... \$ 50.00 | <input type="checkbox"/> Quarter Page - Color*..... \$ 125.00 |
| <input type="checkbox"/> Grand Officers Photo - BW*..... \$ 15.00 | <input type="checkbox"/> Additional Souvenir Book..... \$ 20.00 |

- **Please make all checks or money orders payable to:**

The Grand Entertainment Committee
 1702 Martin Luther King Jr. Way
 Tacoma, WA 98405

FOR COMMITTEE USE ONLY

Date: _____ Amount Enclosed: _____ Ad No.: _____

Solicited By: _____ No. of Photos: _____