



**Most Worshipful Prince Hall Grand Lodge, F. & A.M.  
 Prince Hall Grand Chapter, O.E.S.  
 Prince Hall Grand High Court, H.O.J.**

**SOUVENIR PROGRAM - AD CONTRACT 2009**

**\*\*\* FOR GRAND OFFICERS \*\*\***

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_

\*\*\*\*\*

Please check the appropriate box - *All requested ad information must be typed or neatly printed.*

- *Picture returned only if self-address stamped envelope is received with ad.*
- *Free Souvenir Book with purchase of Full Page ad for Commercial Businesses only.*

PLEASE PUBLISH MY AD (**DEADLINE TO SUBMIT/PUBLISH AD – December 31, 2008**)

**NOTE: With or Without Photo**

- |  |  |
|--|--|
| <input type="checkbox"/> Full Page - B/W* ..... \$ 115.00          | <input type="checkbox"/> Full Page - Color* ..... \$ 250.00            |
| <input type="checkbox"/> Half Page - B/W* ..... \$ 65.00           | <input type="checkbox"/> Half Page - Color* ..... \$ 150.00            |
| <input type="checkbox"/> Quarter Page - B/W* ..... \$ 50.00        | <input type="checkbox"/> Quarter Page - Color* ..... \$ 125.00         |
| <input type="checkbox"/> Grand Officers Photo - BW* ..... \$ 15.00 | <input type="checkbox"/> <b>Additional Souvenir Book..... \$ 20.00</b> |

\*\*\*\*\*

- **Please make all checks or money orders payable to:**

**The Grand Entertainment Committee**  
 1702 Martin Luther King Jr. Way  
 Tacoma, WA 98405

\*\*\*\*\*

**FOR COMMITTEE USE ONLY**

Date: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_ Ad No.: \_\_\_\_\_

Solicited By: \_\_\_\_\_ No. of Photos: \_\_\_\_\_