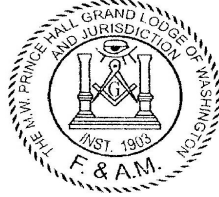


**Most Worshipful Prince Hall Grand Lodge, F. & A.M.
Washington and Jurisdiction**

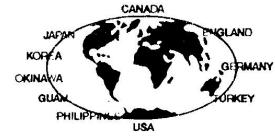


OFFICE

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**Office of the
Grand Junior Warden
R.W. PATRICK L. HUGHES, SR.**



RESIDENCE

7904 13TH Way N.E.
Olympia, WA. 98516
Mobile: 206-919-2542
Email: gjw@mwphglwa.org

1 November 2009

To: Worshipful Masters, Past Masters, Wardens and Brethren

Subject: **2009-10 Scholarship Award Package**

Greetings to all and I pray that this bit of communication reach and find you in the best of health and in good spirits.

Enclosed you will find this year's Scholarship Application and Instructions for the **2010** High School graduating class and returning college and/or university students. Please read through the entire package detail and contents.

The Application portion of this package is to be completed in its entirety and returned to me at the address listed below, post marked **Not Later Than 1 April 2010.** Please note that applications post marked after the deadline date of **1 April 2010 will not be considered or honored.** Again, please forward the completed Scholarship Application Forms to the following address:

R.W. PATRICK L. HUGHES, SR.

Scholarship Chairman
7904 13TH Way N.E.
Olympia, WA. 98516

It is very important and imperative that the sponsor or Master Mason signing the application review the package for completeness, validity and that the package meeting the established criteria prior to submitting them to the committee. If the application is rejected for the aforementioned reason the Master Mason signing the will be notified as to the reason(s) for the rejection and they are responsible for notifying the applicant.

Final approval of the Scholarship Recipients will be accomplished by the Grand Body at the Annual Grand Session in July 2010.

If you have any questions or concerns as to the content of the package, please don't hesitate to contact me at your earliest.

Fraternally Submitted,

PATRICK L. HUGHES, SR.

R.W. Grand Junior Warden
Scholarship Chairman

Enclosures: Scholarship Program
Scholarship Application

**MOST WORSHIPSHIP PRINCE HALL GRAND LODGE
WASHINGTON and JURISDICTION**

SCHOLARSHIP PROGRAM

INFORMATION & INSTRUCTIONS

1. ELIGIBILITY.

Any student recommended by a Master Mason in good standing and who is a member of the Most Worshipful Prince Hall Grand Lodge of Washington and Jurisdiction.

Note: The recommending Master Mason should review the entire package to ensure that it complies with all required criteria prior to submitting the package.

2. MANDATORY REQUIREMENTS FOR EACH APPLICANT TO MEET SELECTION CRITERIA:

A. HIGH SCHOOL GRADUATE OR COLLEGE STUDENT.

The applicant **MUST** be a member of the current year's graduating class of an accredited public or private high school or attending an accredited college or university.

B. COLLEGE BOUND OR ATTENDING.

The High School Applicant **MUST** be accepted by a two or four-year institution. College Applicants **MUST** be enrolled in upcoming fall semester of a two or four-year institution.

C. OFFICIAL TRANSCRIPT REFLECTING MINIMUM GRADE POINT AVERAGE (G.P.A.) OR PERCENTILE RANGE.

The Transcript must include the student's grades and **G.P.A.** cumulative score or **Percentile Range** from the most recent semester or quarter preceding the applications deadline (**1 April 2010**). **2010** graduating high school applicant **MUST** have a G.P.A. cumulative score of **2.500** or a Percentile Range of **85%**. Returning college and/or university applicants **MUST** have a G.P.A. cumulative score of **2.500** or a Percentile Range of **85%**.

NOTE: To be official, the transcript must have the school's seal and be received by the scholarship committee in a secured "sealed" school envelope. Any transcript without school's seal and not in a secured "sealed" school envelope will not be accepted.

D. ONE STUDENT PERSONAL ESSAY.

The student essay **MUST** be **ONE PAGE**, fully **TYPEWRITTEN** in **Arial Font** with **11 pitch** letters. The essay should highlight the applicant's achievements, goals and future career aspiration.

E. THREE CURRENT LETTERS OF RECOMMENDATION.

The letters of recommendation **MUST** be from such persons as a teacher, the pastor of the applicant's church, youth director, volunteer coordinator or any other person possessing knowledge of the applicant's abilities and character. All Letter of Recommendations must be signed and **dated in the calendar year 2010**. Any letters not signed and dated in calendar year 2010 will not be accepted.

3. OTHER DETERMINING FACTORS.

- a. In addition to the aforementioned requirements, other factors that may be considered are special academic achievement, church and community activities involvement, extra curricular activities, volunteer efforts and any other academic or special achievements that would help identify the applicant as an above average student.
- b. **COMPLETED APPLICATION.**
The application **MUST** be filled out in its entirety with no lines or areas left blank.

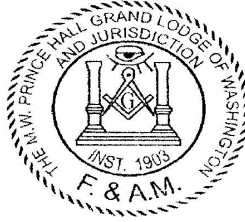
4. WHERE TO SEND COMPLETED PACKAGE.

The completed package with **all required enclosures and/or attachments** must be mailed to the following address post mark not later than **1 April 2010**.

R.W. PATRICK L. HUGHES, SR.
Scholarship Chairman
7904 13TH Way N.E.
Olympia, WA. 98516

NOTE: The scholarship committee will have sole jurisdiction over the manner in which the applications are reviewed. The committee will make its proposal of recommended scholarship award recipients to the Most Worshipful Grand Master. The Most Worshipful Grand Master will make the final decision on the recommendations and then the names of the recipients will be presented at the Annual Grand Session for final approval.

**MOST WORSHIPSHIP PRINCE HALL GRAND LODGE
WASHINGTON and JURISDICTION**



**Scholarship Application
For Masonic Year 2009 - 2010**

Application Instructions:

- The Scholarship Application **MUST** be complete the application in its entirety.
- Provide full, complete, and accurate answers to each and every question.
- Print **LEGIBLY** or type all responses.
- All answers that require you to check **YES** or **NO** clearly indicate or circle your answers.
- Please answer **N/A** to all questions that do not apply.
- Use additional sheets where required to ensure that you have included all of the information required.

Disclaimer:

- ❖ Personal data of applicants and will be stored electronically at the MWPHGLW only to the extent necessary for the administration of the applications and scholarships in accordance with the Federal Security Act. Act.
- ❖ Data of successful applicants will be provided to the international affairs offices.
- ❖ Scholarship Award Recipients Application and all supporting material will remain electronically with MWPHGLWA.
- ❖ Applications of unsuccessful applicants will be destroyed after one year.

1. **Full Name:** _____
(Last) (First) (Middle)

2. **Address:** _____
(Street Address) (City) (State) (Zip Code)

3. **Contact Numbers:** _____ / _____
(Home) (Mobile)

4. **Email Contact:** _____ / _____
(Primary) (Secondary)

5. **Name/Address of Father's Masonic Lodge:** _____

6. **Name/Address of Mother's Masonic Affiliation:** _____

7. **Parent's or Guardian's Name and Address:** _____

8. **Have you applied your admission to or currently attending a college or university?**

YES / NO

9. If your application for admission has been accepted or if you are a returning college student, please provide the name and address of the college or university you will be attending:

Name of College or University: _____

Mailing Address: _____

10. IF YOU WILL BE AN ENTERING FRESHMAN, LIST ALL OF THE OFFICES YOU HAVE HELD DURING HIGH SCHOOL AND ANY EXTRA CURRICULAR ACTIVITIES IN WHICH YOU PARTICIPATED: (Use additional paper if required)

11. List any Church and/or Community Involvement and positions held outside of high school and/or college: (Use additional paper if required)

12. Please prepare and submit a personal essay along with this application. The student essay must be **no more than two pages**. It also must fully typewritten in **Arial Font** with **11 pitch** letters and should highlight the applicant's achievements, goals and future career plans.

13. Have you truthfully answered all questions correctly to the best of your ability and have completed this application in it's entirety.

YES / NO

Date: _____ Applicant Signature: _____

*******RECOMMENDING MASTER MASON INFORMATION*******

Note:

Recommending Master Mason must be a member in good and current standings of the MWPHGL of Washington and Jurisdiction.

(Recommender's Full Name) / (Lodge Name and Number)

Contact Numbers: _____
(Home) (Mobile)

Email Contact: _____
(Primary) (Secondary)

(Recommender's Signature) / (Date)

All Applications **MUST** be received by and postmark **NLT** than **1 April 2010**:

R.W. PATRICK L. HUGHES, SR.
Scholarship Chairman
7904 13th Way N.E.
Olympia, WA. 98516