



**Most Worshipful Prince Hall Grand Lodge, F. & A.M.  
 Prince Hall Grand Chapter, O.E.S.  
 Prince Hall Grand High Court, H.O.J.**

## 2011-12 SOUVENIR PROGRAM - AD CONTRACT

**\*\*\* FOR GRAND OFFICERS \*\*\***

Name: \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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Please check the appropriate box - *All requested ad information must be typed or neatly printed.*

- *Picture returned only if self-address stamped envelope is received with ad.*
- *Free Souvenir Book with purchase of Full Page ad for Commercial Businesses only.*

**PLEASE PUBLISH MY AD (DEADLINE TO SUBMIT/PUBLISH AD – May 19, 2012)**

NOTE: With or Without Photo

- Full Page - Color*..... \$ 100.00
- Half Page - Color*..... \$ 65.00
- Grand Officers Photo...(Free with Full Page Ad)*.....\$ 25.00
- Additional Souvenir Book*..... \$ 20.00
- 10% Discount on all full Commercial Ads (1=\$90; 2=\$80; etc)*

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**\*\*\*PAYABLE\*\*\***

Make Check or Money Order Payable to: GRAND ENTERTAINMENT COMMITTEE

Send to: P.O. Box 39333 ♦ LAKEWOOD WASHINGTON 98496

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**FOR COMMITTEE USE ONLY**

Date: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_ Ad No.: \_\_\_\_\_

Solicited By: \_\_\_\_\_ No. of Photos: \_\_\_\_\_

*Revised/Approved by MWP HGLWA, May 2012 (Note: this form supersedes all previous editions)*